

The Power In Penance

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A history of Auricular Confession and indulgences in the Latin Church
The Catholic Church, her divine founder
Rituals of Power
Topographies of Power in the Early Middle Ages
The Power of the Priesthood in Absolution, and a few Remarks on Confession; with an appendix, containing quotations from the most eminent English divines
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Of the Power of the Keys: or, the authority to bind and to loose, to remit and to retain sins, committed by Christ to his Church
Penance, or repentance
Church, Community and Power
The Brahmanda Purana Part 2
A Religious Encyclopædia: Gabbatha-Oznam
A Religious Encyclopædia, Or, Dictionary of Biblical, Historical, Doctrinal and Practical Theology
Power and Sexuality
Dictionary of Doctrinal and Historical Theology
Michael Scanlan
Michael SCANLAN (father)
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Henry Charles Lea
W W. Pouch
Frans Theuws
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William Cooke
Henry Charles Lea
Schaff
Humphrey LLOYD (Provost of Trinity College, Dublin.)
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J. L. Shastri
Schaff-Herzog encyclopedia
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Charles Lea Henry Charles Lea W W. Pouch Frans Theuws Frans Theuws William Cooke Henry Charles Lea Schaff Humphrey LLOYD
(Provost of Trinity College, Dublin.) Roy Kearsley J. L. Shastri Schaff-Herzog encyclopedia Philip Schaff Samuel Laeuchli John Henry Blunt*

13 papers by 16 leading archaeologists and historians of late antiquity and the early middle ages break new ground in their discussion analysis and criticism of present interpretations of early medieval rituals and their material correlates some deal with rituals relating to death life cycles and the circulation in other contexts of objects otherwise used in the burial ritual others are concerned with the symbolism and ideology of royal power the formation of a political ideology east of the rhine from the mid 5th century onwards and penance rituals in relation to carolingian episcopal discourse on ecclesiastical power and morale all deal with the creation of new identities cultures norms and values and their expression in new rituals and ideas from the period of the great migrations through the later roman empire down to the society of beowulf and the later carolingians

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in the era of post christendom how can church as a sociological reality be switched on to the destructive dangers yet constructive possibilities of power flowing in and around its community attuned to the current distrust of church power this book creatively works out responses that could turn painful censure into a re visioning of church power relations helped by neglected critical studies the approach exposes a complexity to power and filters that insight into a theology of church the book shows how lessons are available for a religious community from post modern philosopher michel foucault and from recent feminism the topic of power has universal importance in the study of religion though the response to analysis and critique in this book is drawn specifically from christian sources kearsley concludes with an exploration for a future renovated self critical authentic and growing community sensitive to power while remaining in line with classic christianity

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